

**REPORT/RECOMMENDATION TO THE BOARD OF SUPERVISORS  
OF SAN BERNARDINO COUNTY, CALIFORNIA  
AND RECORD OF ACTION**

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**July 29, 2003**

**FROM:** KEN A. MILLER, Director  
Department of Public Works - **Transportation**

**SUBJECT: CONTRACT WITH SOUTHERN CALIFORNIA EDISON FOR THE EXTENSION  
OF ELECTRICAL DISTRIBUTION LINES AT GROVE DETENTION BASIN IN  
THE ONTARIO AREA**

**RECOMMENDATION:** Acting as the governing body of the Flood Control District (District) approve Contract with Southern California Edison (SCE) for the extension of electrical distribution lines at Grove Detention Basin located southerly and westerly of the intersection of Riverside Drive and Grove Avenue in the Ontario area for a cost of \$1,120.35.

**BACKGROUND INFORMATION:** The District has determined the need for electrical power for the Telemetry Controls which will allow the operation of the Grove Basin outlet structure in the Ontario area. This basin was created to dewater the intersections of Riverside Drive and Walker Avenue, Cucamonga Avenue, Bon View Avenue and Campus Avenue because of volume justification, accidents, and safety concerns. The District has requested SCE to install a transformer, panel and electrical distribution line extension. Recently SCE's Risk Management, under the guidance of the Public Utilities Commission (PUC), created a contract, which is now on file with the PUC. SCE requires a contract and appendices to be executed by the District under Rule 15. This contract delineates each party's responsibilities in relation to the extension of subjecting the District to indemnify SCE regarding only the distribution line extension. Payment of the transformer and riser fees in the

**REVIEW BY OTHERS:** This item was reviewed by Chief Deputy County Counsel Rex A. Hinesley on July 8, 2003 and the County Administrative Office (Tom Forster, Administrative Analyst) on July 18, 2003.

**FINANCIAL IMPACT:** In accordance with this contract, the District paid \$1,102.35 to SCE on April 25, 2003, in conjunction with the Chino Basin Water Conservation District (RFA-091-091-200-2445- 11 FO1569).

**SUPERVISORIAL DISTRICT(S):** 4<sup>th</sup>

**PRESENTER:** Ken A. Miller, 387-7906

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